

PATRICK H. HICKS, ESQ., Bar # 004632
Z. KATHRYN BRANSON, ESQ., Bar # 11540
LITTLER MENDELSON, P.C.
3960 Howard Hughes Parkway, Suite 300
Las Vegas, NV 89169-5937
Telephone: 702.862.8800
Fax No.: 702.862.8811
Email: phicks@littler.com
Email: kbranson@littler.com

Attorneys for Defendant
CLARK COUNTY SCHOOL DISTRICT

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

NICHOLAS A. LIVEING-
MACDONALD,

Plaintiff,

vs.

CLARK COUNTY SCHOOL DISTRICT,
a political subdivision of the STATE OF
NEVADA,

Defendant.

Case No. 2:15-cv-02433-APG-NJK

**STIPULATION ALLOWING PARTIES TO
PROPOUND 40 INTERROGATORIES
EACH**

Pursuant to Rules Fed. R. Civ. P. 33(a)(1) and 26(b)(2)(A), LR II 7-1, and LR IA 6-2,
Nicholas A. Living-MacDonald (“Plaintiff”) and Clark County School District (“Defendant”)
(together, the “Parties”), by and through their respective counsel of record, stipulate and agree to

///

///

///

///

///

///

///

///

1 permit each party herein to serve 40 interrogatories each in this matter, which is 15 more than the 25
2 permitted under Fed. R. Civ. P. 33(a)(1).

3
4 Dated: December 14, 2016

Dated: December 14, 2016

5 Respectfully submitted,

Respectfully submitted,

6
7 /s/ Michael T. Gebhart, Esq.
MICHAEL T. GEBHART, ESQ.

/s/ Z. Kathryn Branson, Esq.
PATRICK H. HICKS, ESQ.
Z. KATHRYN BRANSON, ESQ.
LITTLER MENDELSON, P.C.

8 Attorneys for Plaintiff
9 NICHOLAS LIVEING-MACDONALD

Attorneys for Defendant
CLARK COUNTY SCHOOL DISTRICT

10
11
12 **IT IS SO ORDERED.**

13
14
15 
THE HONORABLE NANCY J. KOPPE
UNITED STATES MAGISTRATE JUDGE

16 DATED: December 15, 2016
17
18
19
20
21
22
23
24
25
26
27
28